

Brethren Evangelist.

S. J. Harrison, Editor.

"Let us go on unto Perfection."

S. H. Bashor, Vice Editor.

VOLUME XVI.

ASHLAND, OHIO. APRIL 4, 1894

NUMBER 14.

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draft, or Express order. It is just as cheap as a Post Office money order and much more convenient for both sender and receiver.

Gleanings.

Bro. B. C. Moomaw has our sincere thanks for the kind words he says in our behalf in his spicy letter published recently.

We regret to learn that "Jerry" Hildebrand of Hudson, Iowa, is in poor health.

We hope with the rest he is taking health may speedily return,

Brother D. C. Moomaw writes, "Will hold our district convention in Roanoke City commencing on the 17 of May. Expect a good meeting."

Brother Jonithan Warner's wife of Morrill, Kansas, died on the 23rd of March.

If we are not mistaken she was a daughter of Brother E. L. Yoder.

More words of helpful encouragement to weak, weary, failing and oft discouraged pilgrims is needed far more than sour criticism and biting sarcasm or owlish pessimism.

J. L. Bowman under date of March 17 says "Two were added to the Jones Mills church by baptism on last Sunday."

Good prayer-meetings. Outlook encouraging."

Brother Crisamore now has our fullest sympathy. Religious ties are the strongest on earth, and when one is robbed of the enjoyment of meeting with others of like precious faith he loses the very greatest blessing which can come to man upon earth.

To be isolated from fellowship with the saints of God is to be left in the world with no food for the strongest element in our nature. God pity those who can not have fellowship in his church, who have no assembly of worship to forsake.

"I love thy kingdom, Lord,
The house of thine abode."

Occasional patrons of the EVANGELIST writes as if he thought the editor is both omnipotent and omniscient.

Having this view of him he sorely fails to meet their demands. If they would only think of us as a man of "like passions" as themselves, a poor finite worm of the

earth, smitten with sorrows, affliction and grief, poor as the poorest, so many impossibilities would not be expected of us.

Notwithstanding these "thorns in the flesh" we enjoy our work, and so long as God may desire our service in this way we shall be content to labor as we do now.

With some people it is impossible to enjoy the relation of friendship without including all their loves and hates. These people never seem to realize the unreasonableness, not to say the unkindness and absurdity of their position.

In friendship we dare not ask more than we are willing to grant. It is a poor rule that will not work both ways. Our friends have the same right to ask us to accept their loves and hates that we have theirs.

Friendship is a mutual affair. Therefore if you want a friend you must allow him to be on intimate terms with those whom you despise if you expect the same privilege.

This is emphatically true of any one who serves as pastor, evangelist or editor.

It is a positive duty to know no friend and no foe in these offices. This does not imply that those who act in these functions do not have tastes, individuality and preferences, but they dare not use their offices to manifest it.

They must in these capacities know no man after the flesh. It is our deepest and most determined purpose to get as close to the life and purpose of Jesus the Christ as God may give us grace to do.

Those, therefore who will get closest to the Master will be closest to us.

We want to love all God loves and hate all God hates.

This is "the mark" we are aiming for.

"With malice toward none and charity for all," "we press" on.

NOTES AND NEWS.

The meeting of the College Committee has failed to materialize thus far.

The meetings at the college are still going on and one by one they come to acknowledge Christ and receive his baptism.

Bro. J. B. Wampler has been holding meeting at Altoona, Pa. One was baptized and there were two applicants, up to March 28. The interest was good.

We expect to issue an educational number soon, and the College articles will be put in it. This will explain to those expecting their articles to appear.

Bro. Isaac Ross will close his pastorate

at West Independence, Ohio, this month, and Bro. Jesse Calvert will then preach for them once a month. We wish the brethren their could maintain a service every two weeks. Once a month is too far apart.

Bro. Isaac Ross was the only one who put in an appearance. Dr. Garst, failed to come according to arrangements, for some reason we do not know and the meeting was not held. We are expecting them every day. Dr. Garst is coming, we know, because he has handfuls of mail here awaiting his arrival.

Notice, in this issue, that there is to be a Conference in the Va., W. Va, and Md. District soon. By the way this is a rather unwieldy proper noun for a district.

The eastern brethren would save us some time and labor if they would adopt the ingenuity of the western brethren, or improve on their methods.

We never could master the "Illiokota" and "Kanamorado" titles, but our attempt will be understood by the readers.

Virginia used to be called the Old Dominion and it appears to our ears that "Dominionland Conference" would be soniferous, patriotic and suggestive.

A beautiful baptism was preformed at the college last Lord's day evening.

The applicants were a young lady, daughter of a German Baptist sister, and a little girl, the daughter of a Congregationalist sister. Both mothers were present and accompanied the daughters to the baptistry, and took great interest in waiting upon them.

The little girl, tended the meetings, and saw a number baptized after the Gospel mode, and without other teaching she told her mother she was going to be baptized that way. When children have an opportunity, even instinct leads them to choose the correct mode.

G.

Twenty-three so far at the meetings at the college Chapel. Fourteen of this number have been baptized. Will baptize again to-night, also on Wednesday night. Do not expect to close until Bro. Harrison returns, as we look for him this week.

ED. E. HASKINS.

April 3rd.

No man is the servant of Christ who is not willing to be of service to all men.